UIU Sotah

A woman suspected of adultery after

- a) her husband warns her (*kinui*) against being secluded with a particular man, and
- b) witnesses then testify to seeing her entering seclusion with that man.

Her husband brings her to the Temple, where she undergoes a process of verification to determine whether she was indeed adulterous.

Kinui (Mekane) - קינוי (מקנא)

The husband's warning to his wife against being secluded with a particular man.

Stira/Yichud -סתירה/ייחודThe woman's seclusion with the man about whom her husband warned her.

מגילת סוטה- Megilat Sota

The scroll containing the biblical verses about the oath that the priest makes the woman swear. It includes the name of God written out in its full form.

Mayim Marim/Me'arerim - מים מרים/מאררים The drink –

comprised of water and the dissolved *megila* – that the priest gives the *sota* in order to test her innocence. If she is innocent, the Torah promises her the reward of increased fertility. If guilty, her thighs collapse, her belly swells, and she dies. She can choose not to drink the water and opt instead to accept a divorce without receiving her *ketuba* money.

Egla Arufa - אגלה ערופה A ritual performed when a slain body is found in a field. The elders of the closest city break the neck of a heifer, wash their hands over it, and declare that they are not responsible for the murder.

Shoveret Ktubata -שוברת כתובתהThe sota who admits to having committed adultery writes a document forfeiting her rights to the benefits in her *ketuba*, marriage contract.

Thufa -תנופה

The ceremonious waving of a sacrifice, primarily in peace offerings and grain offerings.

מנחת קנאות/מנחת סוטה- Minchat Kna'ot/Minchat Sota

A meal offering of barley that a *sota* brings as part of the process that she undergoes in the Temple. Similar to a sin meal offering, it is not mixed with oil or offered with frankincense.

ADVANCING TALMUD STUDY FOR WOMEN

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SOTAH-48 DAPIM

March 31st 2023 - May 17th 2023

The union between a man and his childless brother's widow. The man with the *yibum* obligation is called a *yavam*; the widow is the *yevama* or *shomeret yavam*. The widow must marry the brother through *yibum*, unless he releases her through *chalitza*, allowing her to marry someone else.

The procedure releasing the deceased's brother from the responsibility of *yibum*, thus allowing the widow to marry someone else. In the ceremony, performed in a rabbinic court, the widow removes the brother's shoe and spits in front of him.

NOTES:

DAF CHECKLIST:

2	3	4	5	6	7	8	9	10	11	12	13
14	15	16	17	18	19	20	21	22	23	24	25
26	27	28	29	30	31	32	33	34	35	36	37
38	39	40	41	42	43	44	45	46	47	48	49

Hadran Alach Masechet Sotah! 🚳



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